

**ALLAN VIGIL FORD  
LINCOLN MERCURY**EQUAL OPPORTUNITY EMPLOYER  
ATLANTA PUBLIC SCHOOLS6790 MT. ZION BLVD.  
MORROW, GA 30260  
(678) 364-3673**NEW CAR INVOICE**  
COME VISIT OUR DEALERSHIP ON THE INTERNET

www.vigilford.com

12/28/09

**38698**

SOLD TO:

ADDRESS:

130 TRINITY AVE SW/P.O. BOX 465 FULTON  
ATLANTA, GA 30303-0000 (404) 802-2440

SALESMAN

ROBERT BURTNER

502

DATE

CUST. NO.	STOCK NO.	YEAR-MAKE	MODEL	MOTOR NO.	ODOMETER MILEAGE
	F0135	2010 FORD	TAURUS	1FAHP2EW4AG132071	17
				KEY NO.	

128437

TRADE LIEN TO:

LIENHOLDER: N/A

N/A

N/A

\*\*FIRST PAYMENT BEGINS\*\* 12/28/09

It is understood that legal title to the herein described vehicle does not pass from Allan Vigil Ford Lincoln Mercury until any check or bank draft given as payment therefore clears the bank on which it is drawn. No warranty other than Ford Motor Co. unless implied in WRITING.

YR. MODEL	MAKE	SERIES	MOTOR NUMBER	ODOM. MIL.	VEHICLE PRICE:	
					21,851.00	
					BASE PRICE (INCL. FRT.)	N/A
					OPTIONAL EQUIPMENT	N/A
					TOTAL LIST PRICE	21,851.00
					CREDIT MEMO	
					SELLING PRICE	
					ADMINISTRATION CHARGE	N/A
					TITLE & INSPECTION	N/A
					SALES TAX	N/A
					SERVICE AGREEMENT	N/A
					PAY-OFF ON TRADE-IN	N/A
					WARRANTY RIGHTS OPT	N/A
					TOTAL CASH PRICE	21,851.00
					PRICE SETTLEMENT:	
					TRADE IN ALLOWANCE	N/A
					CASH DEPOSIT	
					CASH ON DELIVERY	0.00
					REBATE	N/A
					DUE SELLER ON CONTRACT	N/A
						21,851.00
					TOTAL SETTLEMENT	21,851.00

PURCHASER STATES THAT THERE ARE NO OTHER LIENS ON TRADE-IN OTHER THAN THOSE STATED.

**EQUAL OPPORTUNITY EMPLOYER**  
GEORGIA-CLAYTON COUNTY

The undersigned has this day sold the described vehicle upon the terms and conditions stated to \_\_\_\_\_ and hereby warrants the title to said vehicle and agrees to defend same against the claims of all persons whomsoever.

ALLAN VIGIL FORD LINCOLN MERCURY, INC.

Notary Public, Clayton County, Georgia

By \_\_\_\_\_

**CUSTOMER COPY**

- ☐ Application For Georgia Title \$18.00, and  
☐ Registration Application. See County Tax Commissioner  
☐ Registration Transfer \$5.00, Attach Current Registration. or  
☐ Replacement Georgia Title \$8.00

*Please Submit This Application To Your County Tax Commissioner Along With the Appropriate Fees.*

**Georgia Department of Revenue**  
**Motor Vehicle Division**  
**Title Application**

**All Applications (Except Signature) Must Be Typed**

**Please Do Not Mail Cash**

Vehicle Section									
Vehicle Identification Number 1FAHP2EW4AG132071	Year 2010	Make FORD	Body Style 4DR SDN SEL	Series Model TAURUS	Color STEEL	Cylinders 6	Fuel Type G	New or Used NEW	
Date Purchased 12/28/09	Emission Certificate Number	Insurance Company	Insurance Policy Number	Prev. Title Number		Previous State	District		
Georgia County of Residence FULTON	Odometer Reading 17	<input type="checkbox"/> Exceeds Mechanical Limits of Odometer <input type="checkbox"/> Not the Actual Mileage, Warning Odometer Discrepancy							
Complete For All Trucks over 14,000 Gross Vehicle Weight									
Gross Vehicle Weight & Load	Straight Truck? <input type="checkbox"/> Yes <input type="checkbox"/> No	Used For Hire? <input type="checkbox"/> Yes <input type="checkbox"/> No	Type of Trailer Pulled?	Product Hauled?	Is This A Farm Vehicle? <input type="checkbox"/> Yes <input type="checkbox"/> No				

Owner Section		Leased Vehicle? <input type="checkbox"/> Yes
Number of owners? <u>1</u>		
Customer 1 #	Full Legal Name of Owner 1 ATLANTA PUBLIC SCHOOLS	
Ga. Drivers License No.	First, Middle, Last, Suffix Date Of Birth	
Employer F.E.I.	Name of Business / Name of Leasing Company	
Customer 1 #	Full Legal Name of Owner 2	
Ga. Drivers License No.	First, Middle, Last, Suffix Date Of Birth	
Employer F.E.I.	Name of Business	
Owner Address (Residence or Business)  130 TRINITY AVE SW/P.O. BOX 4659 ATLANTA, GA 30303-0000		Mailing Address (If Different / One Time Mailing Address)
Selling Party # 001101531116 Ga. Drivers License No.		
ALLAN VIGIL FORD LINCOLN MERC Full Legal Name of Seller (First, Middle, Last, Suffix) or Business Name		
6790 MT. ZION BLVD Residence Address (Individual) Business Address (Firm)		MORROW GA 30260 City, State, Zip Code

Lienholder Section	
Lienholder 1 Name and Address	Lienholder 2 Name and Address

I do solemnly swear under criminal penalty of a felony for fraudulent use of a false or fictitious name or address or for making a material false statement punishable by fine up to \$5000 or by imprisonment of up to 5 years, or both, that the statement contained herein are true and accurate.

Customer 1 Signature \_\_\_\_\_

Customer 2 Signature \_\_\_\_\_

## CERTIFICATE OF ORIGIN FOR A VEHICLE

DATE  
**DECEMBER 15, 2009**INVOICE NO.  
**G132071 2**VEHICLE IDENTIFICATION NO.  
**1FAHP2EW4AG132071**YEAR  
**2010**MAKE  
**Ford**BODY TYPE  
**TAURUS SEL FWD 4DR**SHIPPING WEIGHT  
**4040 LBS.**H.P.(S.A.E.)  
**31.83**G.V.W.R.  
**N/R**NO. CYLS  
**6**SERIES OR MODEL  
**P2E**INVOICE DATE: **NOVEMBER 25, 2009**

I, the undersigned authorized representative of the company, firm or corporation named below, hereby certify that the new vehicle described above is the property of the said company, firm or corporation and is transferred on the above date and under the Invoice Number indicated to the following distributor or dealer.

NAME OF DISTRIBUTOR, DEALER, ETC.

P.O. NUMBER **128437**

OWNER:

**Allan Vigil Ford Lincoln Mercu**P. O. BOX **100001**Morrow GA **30260****21F122**

It is further certified that this was the first transfer of such new motor vehicle in ordinary trade and commerce.

**B22047381**

MEMO DATA (NOT A LIEN)

FORD MOTOR COMPANY

FINANCE SOURCE **000001** BY

Ford Motor Credit Comp

(SIGNATURE OF AUTHORIZED REPRESENTATIVE)

(AGENT)

P.O. Box **1732, Room 2945**

Dearborn

MI

DEARBORN, MICHIGAN

**48121**

CITY - STATE



THIS DOCUMENT CONTAINS INVISIBLE FLOUORESCENT FIBERS HOLD DOCUMENT UNDER BLACKLIGHT TO VERIFY AUTHENTICITY		Each undersigned seller certifies to the best of his knowledge, information and belief under penalty of law that the vehicle is new and has not been registered in this or any state at the time of delivery and the vehicle is not subject to any security interests other than those disclosed herein and warrant title to the vehicle. FOR VALUE RECEIVED I TRANSFER THE VEHICLE DESCRIBED ON THE FACE OF THIS CERTIFICATE TO:	
		NAME OF PURCHASER(S) <b>ATLANTA PUBLIC SCHOOLS</b> ADDRESS <b>130 TRINITY AVE SW P.O. BOX 4659 ATLANTA, GA 30303-</b> I certify to the best of my knowledge that the odometer reading is <b>17</b> No Tenths DEALER <b>ALLAN VIGIL FORD LINCOLN MERC</b> State of <b>GA</b> NAME OF DEALERSHIP DEALER'S LICENSE NUMBER County of <b>CLAYTON</b> Before this <b>20th</b> day of <b>DEC</b> 20____ Notary Public USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION	
DISTRIBUTION-DEALER ASSIGNMENT NUMBER 1 DISTRIBUTION-DEALER ASSIGNMENT NUMBER 2 DISTRIBUTION-DEALER ASSIGNMENT NUMBER 3 DISTRIBUTION-DEALER ASSIGNMENT NUMBER 4	NAME OF PURCHASER(S): ADDRESS: I certify to the best of my knowledge that the odometer reading is _____ No Tenths DEALER NAME OF DEALERSHIP DEALER'S LICENSE NUMBER State of _____ Before this _____ day of _____ 20____ County of _____ Notary Public USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION		DISTRIBUTION-DEALER ASSIGNMENT NUMBER 1 DISTRIBUTION-DEALER ASSIGNMENT NUMBER 2 DISTRIBUTION-DEALER ASSIGNMENT NUMBER 3 DISTRIBUTION-DEALER ASSIGNMENT NUMBER 4
	NAME OF PURCHASER(S): ADDRESS: I certify to the best of my knowledge that the odometer reading is _____ No Tenths DEALER NAME OF DEALERSHIP DEALER'S LICENSE NUMBER State of _____ Before this _____ day of _____ 20____ County of _____ Notary Public USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION		
	NAME OF PURCHASER(S): ADDRESS: I certify to the best of my knowledge that the odometer reading is _____ No Tenths DEALER NAME OF DEALERSHIP DEALER'S LICENSE NUMBER State of _____ Before this _____ day of _____ 20____ County of _____ Notary Public USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION		
	NAME OF PURCHASER(S): ADDRESS: I certify to the best of my knowledge that the odometer reading is _____ No Tenths DEALER NAME OF DEALERSHIP DEALER'S LICENSE NUMBER State of _____ Before this _____ day of _____ 20____ County of _____ Notary Public USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION		
ODOMETER DISCLOSURE FOR RETAIL SALE Federal Law requires you to state the odometer mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment. I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked. Odometer Reading _____ No Tenths <input type="checkbox"/> The mileage stated is in excess of its mechanical limits. <input type="checkbox"/> The odometer reading is not the actual mileage. Signature(s) of Seller(s) _____ Date of Statement _____ Date of Sale _____ Printed Name(s) of Seller(s) _____ Dealer's No. _____ Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this _____ day of _____ 20____ Signature(s) of Purchaser(s) _____ Notary Public Printed Name(s) of Purchaser(s) _____ Company Name (If Applicable) _____ State of _____ Address of Purchaser(s) _____ County of _____ USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION		WARNING ODOMETER DISCREPANCY	
LIENHOLDER 1st lien in favor of _____ whose address is _____ 2nd lien in favor of _____ whose address is _____			



ATLANTA  
PUBLIC  
SCHOOLS

Making A Difference

PROCUREMENT SERVICES  
130 TRINITY AVENUE, SW  
ATLANTA, GA 30303  
PHONE: (404) 802-2532  
FAX (404) 802-1502

VENDOR #: 21403

VENDOR: Allan Vigil Ford

Fleet Sales  
4650 2172nd Blvd  
Morrow, GA 30260

BILLING ADDRESS:  
ATLANTA PUBLIC SCHOOLS  
ATTN: ACCOUNTS PAYABLE DEPARTMENT  
P.O. BOX 4499, ATLANTA, GA 30302

SHIP TO Transportation  
1661 Metropolitan Parkway SW  
Atlanta, GA 30315

PURCHASE ORDER No. 128437  
THIS ORDER NUMBER MUST  
APPEAR ON ALL INVOICES.  
BILLS OF LADING AND  
PACKAGES  
Company ID  
PAGE No. Page 1 of 2

PURCHASE ORDER DATE 09/17/2009  
DATE REQUIRED 09/30/2009

REVISION 0  
FREIGHT TERMS Prepaid  
SHIPPING TERMS

PAYMENT TERMS SPECIAL INSTRUCTIONS

THIS REQ. IS FOR THE PURCHASE OF THE SUPERINTENDANTS VEHICLE. CHECK MUST ACCOMPANY PURCHASE.

LINE NO	QUANTITY ORDERED	UNIT OF MEASURE	ITEM NO.	SHIP TO ADDRESS (Multiple locations)	REQUISITION NO.	REQUESTOR	DESCRIPTION	UNIT PRICE	EXTENDED TOTAL
1	1	EA	2010 FORD TAURUS		13254	16035	STEEL BLUE/TUXEDO BLACK METAL STEEL BLUE/TUXEDO BLACK METALIC V6 CD PLAYER POWER D/L KEYLESS ENTRY	\$21,851.00	\$21,851.00

ORDER SUBJECT TO TERMS AND  
CONDITIONS ON REVERSE SIDE

  
Purchasing Agent Brent Bailey

  
Randall Elbert, Director Of Procurement Services

Total: \$21,841.00

# ODOMETER DISCLOSURE STATEMENT



ALLAN VIGIL FORD LINCOLN MERCURY  
6799 MT. ZION BLVD.  
MORROW, GA 30260  
(678) 884-6878

Federal law (and State law, if applicable) requires that you state the mileage upon transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

I, ALLAN VIGIL FORD LINCOLN MERC state that the odometer now

reads 17 (no tenths) miles and to the best of my knowledge that it reflects the actual mileage of the vehicle described below, unless one of the following statements is checked.

- ☐ (1) I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.
- ☐ (2) I hereby certify that the odometer reading is NOT the actual mileage.
- ☐ WARNING - ODOMETER DISCREPANCY.

MAKE FORD

MODEL TAURUS BODY TYPE 4DR SED SEL FWD

VEHICLE IDENTIFICATION NUMBER 1FAPB2E6AB512E071

YEAR 2010

TRANSFEROR'S NAME ALLAN VIGIL FORD LINCOLN MERC (PRINTED NAME)

TRANSFEROR'S ADDRESS 6799 MT. ZION BLVD (CITY) MORROW, GA 30260 (STATE)  (ZIP CODE)

TRANSFEROR'S NAME X (SIGNATURE)

DATE OF STATEMENT 12/26/09

TRANSFEREE'S NAME ATLANTA PUBLIC SCHOOLS

TRANSFEREE'S ADDRESS 130 TRINITY AVE SW/D. O. BOX 465 (CITY) ATLANTA, GA 30332-0000 (STATE) GA (ZIP CODE)

TRANSFEREE'S NAME X (SIGNATURE)

DATE OF STATEMENT 01-04-2010

TRANSFEREE'S NAME ATLANTA PUBLIC SCHOOLS (PRINTED NAME)